



# Ramadan

**Selected Hadees**

**from**

**Sahi Al Bukhari**

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**Come Towards Success**

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## The Book of Fasting

The literal meaning of Soa'm is "To Stop". In Sharia, to stop eating, drinking and remain abstain from sexual activities from Dawn till Sunset is called Soa'm (Fasting)

### Chapter 1:- The Benefits of Fasting

1:- Abu Huraira رضى الله عنه narrated Prophet Mohammed ﷺ said" Fasting is a protection from Hell. The person who is fasting, should avoid using abusing language from his mouth and should not behave like illiterate. If any other person try to fight with him or abuse him, he should say twice to fighting person that I am fasting today. I take oath to Allah who is having my life in his hand, Allah like the smell from the mouth of fasting person then the musk. Allah said that the fasting person leaves food, drink and sexual activities for me. They are fasting for me and only I'll provide the return of it. The return of good deeds is ten times.

Bukhari – 1894

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### Chapter 2:- Al Rayyan is for Fasting Person

2.1:- Sahal رضى الله عنه narrated Prophet Mohammed ﷺ said:- There is one gate of Heaven, named Al Rayyan. Fasting persons will enter in to Heaven through this gate on the day of resurrection, No other persons can enter Heaven using this gate. There will be an announcement "where are fasting persons?" All the fasting persons will stand up, no one else can enter in to Heaven except them through Al Rayyan gate. When all of the fasting person will enter in Heaven, Al Rayyan gate will be closed. No one else will be allowed to use it.

Bukhari – 1896

**2.2:-** Abu Huraira رضي الله عنه narrated, Prophet Mohammed ﷺ said” The gates of Heaven opened when Ramadan comes.”

Bukhari – 1898

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**2.3:-** Abu Huraira رضي الله عنه narrated, Prophet Mohammed ﷺ said:- If a person spend frequently for the sake of Allah, he will be called from one of the gate of Heaven. Angels will be calling them “O Allah’s slave, this is the better gate for you”. Then people who are used to pray in the world will be called from Prayer gate. Martyrs will be called from Martyr gate, Fasting persons will be called from Al Rayyan and people who give Charity (sadqa) will get invited from Charity gate. Abu Baqar رضي الله عنه asked ”O messenger of Allah ﷺ I sacrifice my mother and father on you. If a person is called from any of the gate, he will not have any other necessity. Is it possible for any person to be called from all of the gates?” Prophet Mohammed ﷺ said “Yes, I hope you are one of them.”

Bukhari – 1897

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**2.4:-** Abu Huraira رضي الله عنه narrated, Prophet Mohammed ﷺ said ”When the month of Ramadan comes, the gates of the skies are kept open, the gates of Hell gets closed, and Shaytan tied with chain”.

Bukhari – 1899

### Chapter 3:- “Ramadan” or “Month of Ramadan” Or Both are Correct

**3:-** Ibn Omar رضي الله عنه narrated that I heard Prophet Mohammed ﷺ said “when you see the moon of Ramadan, start fasting. And when you see the moon of Shawwal, stop fasting. If the sky isn’t clear (Moon of Shawwal isn’t visible) then assume it is Ramadan” (means complete 30 days)

Bukhari – 1900

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### Chapter 4:- If a person doesn’t stop lying and fraud during Fasting

**4:-** Abu Huraira رضي الله عنه narrated that heard Prophet Mohammed ﷺ said “A person who doesn’t stop lying and fraudulent activities during fasting, Allah doesn’t need his fasting, he just left food and drink in the name of fasting”.

Bukhari – 1903

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### Chapter 5:- If anyone abuses Fasting Person, Is it correct to say that I’m fasting?

**5:-** Abu Huraira رضي الله عنه narrated a hadees which is already mentioned above (Bukhari – 1894). Allah سبحانه وتعالى said that all the good deeds of the children of Adam عليه السلام are for themselves except fasting which is for me and only I will provide reward for it. Then Prophet Mohammed ﷺ said at the end of this Hadees that there are two good news for the fasting person which will make them happy. First, he will be happy at the time of breaking fast (in this world). Second he will be glad at the meeting of his creator while receiving the reward of Fast (during the day of resurrection).

Bukhari – 1904

## Chapter 6:- If anyone is being afraid of becoming rapist, they should be Fasting

**6:-** Abdullah bin Masood رضي الله عنه narrated, he said that we were with Prophet Mohammed ﷺ. He ﷺ said” if a person can afford marriage, he should get married because it helps him in keeping his eyes down and saves him from illegal sexual desire. If a person can't afford marriage, he should keep fast because it reduces the sexual desire”.

Bukhari – 1905

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## Chapter 7:- Nabuvi Order, Do Fasting after seeing the moon of Ramadan, Leave Fasting after seeing the moon of Shawwal

**7.1:-** Abdullah bin Omar رضي الله عنه narrated, Prophet Mohammed ﷺ said” The month consist from 29 days, hence you see the moon and start fasting. If the moon isn't visible due to bad weather, then complete the counting of 30 days.

Bukhari – 1907

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**7.2:-** Umme Salma رضي الله عنه narrated that once, Prophet Mohammed ﷺ taken oath for not going to his wives for a month. When 29 days passed he came to me in early morning or afternoon. I told him that you have taken oath for one month. Prophet Mohammed ﷺ replied that the duration of month is 29 days too.

Bukhari – 1910

## Chapter 8:- Days of both months of Eid aren't less

**8:-** Abu Bakar رضي الله عنه narrated, Prophet Mohammed ﷺ said” The days of both months of Eid (Ramadan and Jil Hijj) aren't less”.

Bukhari – 1912

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## Chapter 9:- Nabuvi Order, we don't know the mathematics

**9:-** Abdullah bin Omar رضي الله عنه narrated, Prophet Mohammed ﷺ said” We are illiterate people, don't know the mathematics. The month may be like this or that way, means the month may be 29 or 30 days”.

Bukhari – 1913

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## Chapter 10:- No one should be fasting one or two day prior to Ramadan as Welcome Fast

**10:-** Abu Huraira رضي الله عنه narrated, Prophet Mohammed ﷺ said” No one from you should be fasting one or two days prior to Ramadan. But you are allowed to do fasting if it's a part of your normal routine”.

Bukhari – 1914



## Chapter 11:- Allah's ordered:- "It is allowed for you to go to your wives in the night of Ramadan"

**11:-** Barra bin Aajiz رضي الله عنه narrated, It was a tradition of Prophet Mohammed ﷺ companions رضي الله عنه that if anyone is fasting, and they sleep before breaking fast, they are not allowed to eat in night until the next day evening ( Next day fast breaking time).

One day Qais bin Sirma Ansari رضي الله عنه was fasting, he came to his wife just before the time of breaking fast and asked if any food is available to eat. She replied "No, let me arrange something for you". He had worked hard throughout the day and slept due to dominance of heavy sleep. When his wife came back and found him sleeping, she said: Oh! Your bad luck!. As per tradition, he didn't eat that night and continued fasting next day. He got unconscious afternoon of next day due to hunger.

This incident was reported to Prophet Mohammed ﷺ, this verse (ayat) revealed that time "It is allowed for you to go to your wives during nights of Ramadan" The companions رضي الله عنه were happy after listening this verse. Another verse also revealed "Eat and Drink during night until black line of night disappear and the white line of day start appearing."

Bukhari – 1915

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## Chapter 12:- Allah's ordered:- "Eat and Drink during the night of Ramadan, until the black line of night disappear and the white line of day start appearing"

**12:-** Ati bin Hatim رضي الله عنه narrated, he said when this verse revealed about the white line become clear from black line of night. I took black and white rope and kept under pillow. I keep watching it throughout night and couldn't figure out anything. Hence I went to Prophet Mohammed ﷺ and mentioned it to him. Prophet Mohammed ﷺ said black night is darkness and white line is the whiteness of morning.

Bukhari – 1916

### Chapter 13:- How much should be the difference between Sahoor and Fajar prayer

**13:-** Zait bin Sabit رضي الله عنه narrated, he said we had sahoor (meal eaten before dawn - just before the starting of fast) with Prophet Mohammed ﷺ. Then we stand for Fajar prayer along with Prophet Mohammed ﷺ. It has been asked how much was the difference between the ending of sahoor and start of Fajar prayer. He said the difference was equal to time taken to recite 50 verses.

Bukhari – 1921

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### Chapter 14:- Sahoor isn't mandatory, it's a blessing

**14:-** Anas رضي الله عنه narrated, he quote Prophet Mohammed ﷺ said. “Eat sahoor because Allah has kept blessing in sahoor.

Bukhari – 1923

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### Chapter 15:- If any person make intention for fasting during the day

**15:-** Salma bin Aqwa رضي الله عنها narrated, one time, Prophet Mohammed ﷺ sent a person on the 10<sup>th</sup> day of Muharram to announce that if any person has eaten anything, he shouldn't eat more till sunset or said keep fasting. And if he haven't eat anything yet, he shouldn't eat anything till sunset. (This order was valid until the mandatory fasting of Ramadan)

Bukhari – 1923

## Chapter 16:- If any fasting person need to take bath for becoming pure

**16:-** Aisha رضى الله عنها and Umme Salma رضى الله عنها narrated Prophet Mohammed ﷺ sometime remains without taking bath till morning after meeting his wives in nights. Then he took bath and start fasting.

Bukhari – 1925

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## Chapter 17:- If any fasting person lay aside on bed with wife

**17:-** Aisha رضى الله عنها narrated Prophet Mohammed ﷺ sometime kissed or lay aside while fasting. But had a huge control on his desires than you.

Bukhari – 1927

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## Chapter 18:- If any fasting person drink or eat by forget

**18:-** Abu Huraira رضى الله عنه narrated Prophet Mohammed ﷺ said if any fasting person eat or drink by forget then he should complete the fast (don't eat or drink further till sunset after realizing the mistake) because whatever he consumed, only Allah fed him.

Bukhari – 1933

**Chapter 19:- If any fasting person involved in sexual activities, he should repent and if doesn't have anything, should give him from sadka, he received.**

**19:-** Abu Huraira رضي الله عنه narrated, He said once they were sitting with Prophet Mohammed ﷺ. After sometime, one person came to us and said “O’ messenger of Allah ﷺ, “I’ve been ruined” Prophet Mohammed ﷺ asked “What happened?” He replied that he has done intercourse with his wife while fasting. Prophet Mohammed ﷺ asked him “Do you have any slaves so that you can free him”. He replied “No”, Prophet Mohammed ﷺ asked “Do you have enough power to do fasting for continues two months”. He replied “No”, Prophet Mohammed ﷺ asked again “Can you feed to 60 persons?” He said “No”. Abu Huraira رضي الله عنه said that this person waited there with Prophet Mohammed ﷺ for some more time. We were also sitting there. After sometime, a basket of dates have been brought for Prophet Mohammed ﷺ. He ﷺ enquired “where is the man who was asking question?” The person told “I’m here”. Prophet Mohammed ﷺ said “Take this basket of dates and distribute to the poor people in charity”. The person told “O messenger of Allah ﷺ, Charity is being done for the poor people, I take the oath of Allah, I’m the poorest person from both side’s stone of Medina’s houses, no one is poorer than me. After listening it, Prophet Mohammed ﷺ laughed so much that his ﷺ teeth were visible. Prophet Mohammed ﷺ said “Take these basket of dates and feed your family.

Bukhari – 1936

## Chapter 20:- Fasting during travel

**20.1:-** Ibne Abi Afwa رضي الله عنه narrated and said, one time, we were traveling along with Prophet Mohammed ﷺ, He ﷺ told one of the companion. “Get down! And prepare Juice for me”. He requested “O’ Prophet ﷺ, Sun light is still visible”. Prophet ﷺ again said “Get down! And prepare Juice for me”. He again requested “O’ messenger of Allah ﷺ, Sun light is still visible”. Prophet Mohammed ﷺ again said “Get down! And prepare Juice for me”. Hence he got down and prepared juice. Prophet Mohammed ﷺ drunk juice. He ﷺ indicated his hand towards East and said When the darkness of night start from this direction, fasting person should break fasting.

Bukhari – 1941

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**20.2:-** Aisha رضي الله عنها the wife of Prophet Mohammed ﷺ narrated. Hamza bin Amro Asalami رضي الله عنه asked Prophet Mohammed ﷺ “Should I need to be fasting during Travel?” He ﷺ usually keep fast regularly. Prophet Mohammed ﷺ told him “You have option, either do fasting or break”.

Bukhari – 1943

## Chapter 21:- When Fasting for a short span of the day and then travel

**21:-** Ibn Abbas رضي الله عنه narrated and he said, Once, Prophet Mohammed ﷺ went towards Makkah during Ramadan, He ﷺ was fasting that time. When we went to one place, He ﷺ broke the fasting. All of us also broke the fasting.

Bukhari – 1944

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## Chapter 22:- Fasting and not to be Fasting is allowed during travel

**22:-** Abu Huraira رضي الله عنه narrated and he said, Once, he along with Prophet Mohammed ﷺ went for travel. The temperature was so high that people were putting hands on their head due to excessive heat. Only Prophet Mohammed ﷺ and Abdullah bin Rawaha رضي الله عنه were fasting.

Bukhari – 1945

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## Chapter 23:- Prophet ﷺ order: - Fasting during travel in hot weather isn't good deed

**23:-** Jabir bin Abdullah رضي الله عنه narrated and he said, Once, Prophet Mohammed ﷺ was traveling. He ﷺ observed that a group of people were standing around one person and covering him. He ﷺ asked "Who is he?" People replied "He is fasting". He ﷺ said "It's not a good deed to be fasting during travel".

Bukhari – 1946

## Chapter 24:- Companions رضى الله عنه never blame each other for fasting or not fasting during travel

**24:-** Anas bin Malik رضى الله عنه narrated and he said: - We used to travel with Prophet Mohammed ﷺ. Fasting person never blame non fasting person and vice versa for not following their method.

Bukhari – 1947

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## Chapter 25:- If any person died, having pending fasts

**25.1:-** Aisha رضى الله عنها narrated, Prophet Mohammed ﷺ said:- If any person died with pending fasts, his descendants should do fasting on his behalf.

Bukhari – 1952

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**25.2:-** Ibn Abbas رضى الله عنه narrated, He said, one person approached to Prophet Mohammed ﷺ and said:- O Allah's messenger ﷺ my mother has passed away. She had an obligation of one month fasts on her. Can I do fasting on her behalf? He ﷺ said "Yes, you have more privileges to pay Allah's loan."

Bukhari – 1953

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## Chapter 26:- Early breaking of fasts is superior

**26:-** Sahal bin Saa'd رضى الله عنه narrated, Prophet Mohammed ﷺ said:- People will be on good deeds, until they will continue breaking their fasts in the early moment of time. -

Bukhari – 1957

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## Chapter 27:- If sun rises again after fasting break

**27:-** Asma bint Abu Bakar رضى الله عنها narrated. She رضى الله عنها said, One time, during Prophet Mohammed ﷺ period, the sky wasn't clear. We broke our fasts thinking time of breaking of fast. Sun again rose after some time.

Bukhari – 1959

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## Chapter 28:- Fasting by Kids

**28:-** Rubaya bint Mu'awwiz رضى الله عنها narrated. She رضى الله عنها said, on the day of Ashura (10<sup>th</sup> Muharram) morning, Prophet Mohammed ﷺ sent one person to Ansar's neighborhood to communicate that if any of them have eaten, they should not eat further till sunset. And if anyone already started fasting, they should continue till sunset. Rubaya رضى الله عنها said "After this order, we keep fasts and ensure that kids are also fasting. We used to make cotton dolls to mislead them. We gives these dolls to kids whenever they cry due to hunger, till the time of break arises".

Bukhari – 1960



## Chapter 29:- Don't do wasal till morning (not eating anything till Sahoor)

**29:-** Abu Sayed Khudri رضي الله عنه narrated. He رضي الله عنه heard Prophet Mohammed ﷺ saying. “O People! You don't do wasal (extend fasting till Sahoor), whenever anyone have an intention for wasal, he should do it till dawn, shouldn't extend it for longer period.

Bukhari – 1963

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## Chapter 30:- Led by example for the people who do wasal continuously

**30:-** Abu Huraira رضي الله عنه narrated. He رضي الله عنه said Prophet Mohammed ﷺ asked people not to do wasal (not eating till Sahoor). One person from Muslims asked, “O Allah's messenger ﷺ you also do wasal.” He ﷺ asked “who is equalent to me amongst you? I sleep in night and my Allah fed me during sleep.” When those people haven't accepted it, He ﷺ didn't eat one day along with them, and didn't eat second day also. Even Moon of Eid appeared. He ﷺ told if the moon weren't appear, I could have forced you to be fasted for more days. It seems He ﷺ told this to give them punishment when they didn't agree for wasal.

In another Hadees, He ﷺ asked to take the responsibility of handy work, for which you have power to deliver.

Bukhari – 1965 & 1966

## Chapter 31:- If anyone gives oath to fasting person for breaking nafaly fasts

**31:-** Abu Juhaifa رضي الله عنه narrated. He رضي الله عنه said that Prophet Mohammed ﷺ made Abu Darda رضي الله عنه and Salman رضي الله عنه friends to each other. Hence one day, Salman رضي الله عنه went to meet Abu Darda رضي الله عنه. He saw umm e Abu Darda رضي الله عنها (mother of Abu Darda رضي الله عنه) in poor situation, wearing dirty cloths. He رضي الله عنه asked “How are you doing?” She said “Your brother Abu Darda رضي الله عنه doesn’t need dunia (world).

After some time, Abu Darda رضي الله عنه came and he got food prepared for Salman رضي الله عنه and asked him “You eat, I’m fasting.” Salman رضي الله عنه said “I’ll not eat until you also eat with me”. At last Abu Darda رضي الله عنه had food along with Salman رضي الله عنه. Abu Darda رضي الله عنه woke up for prayer during night. Salman رضي الله عنه told him to sleep, hence he slept. He tried to wake up after some time again. Salman رضي الله عنه told him to sleep, hence he slept. When last part of night started, Salman رضي الله عنه told him to wake up and both performed prayer. Salman رضي الله عنه told Abu Darda رضي الله عنه “Indeed your Allah have privileges on you. Even your wife and your body have rights on you. Hence you have to give back them their rights.

Next day, Abu Darda رضي الله عنه visited Prophet Mohammed ﷺ and explained him the whole incidents. He ﷺ said “Salman رضي الله عنه told you the truth”.

Bukhari – 1968

## Chapter 32:- Fasting in the month of Sha'baan

**32.1:-** Aisha رضى الله عنها narrated, She رضى الله عنها said. Prophet Mohammed ﷺ used to do so much nafali (Optional) fasting in Sha'baan that we thought he ﷺ will never leave fasts. I never saw Prophet Mohammed ﷺ fasting for full month except Ramadan, and I haven't seen Prophet Mohammed ﷺ fasting more in any month then Shabaan.

Bukhari – 1969

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**32.2:-** Aisha رضى الله عنها narrated another hadees with the addition of few more words, she رضى الله عنها said. Prophet Mohammed ﷺ used to say 'O people, perform pray with the handy quantity which you can afford. Allah never tired in awarding you, until you get bored from prayers. Prophet Mohammed ﷺ used to like the pray which may be little in quantity but performed with steadiness. Hence if he starts performing any pray, he ensure the continuity.

Bukhari – 1970

### Chapter 33:- Prophet Mohammed ﷺ about Fasting and non-fasting

**33:-** Anas رضى الله عنه narrated, He has been asked about Prophet Mohammed ﷺ fasts. He رضى الله عنه replied. If I want to see Prophet Mohammed ﷺ in a state of fasting, I found him ﷺ to be fasted that day. When I want to see Prophet Mohammed ﷺ in the state of breaking fasts, I found him ﷺ in that condition. Same way, If I want to see Prophet Mohammed ﷺ in the state of praying or sleeping during night, I found him ﷺ in that condition. I haven't seen any silk softer than Prophet Mohammed ﷺ hands palm. And never inhale the smell of any musk and perfume's better than order of sweat of Prophet Mohammed ﷺ.

Bukhari – 1973

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### Chapter 34:- The right of woman in Fasting

**34:-** Abdullah bin Amro bin Aas رضى الله عنه narrated, One time Prophet Mohammed ﷺ talked about Dawood عليه السلام fasting and said. He عليه السلام never ran away from battle during war with enemies. Abdullah رضى الله عنه asked “O, messenger of Allah ﷺ, Can anyone take the responsibility from my side that I'll not run from battle of war. The narrator رضى الله عنه said, Prophet Mohammed ﷺ told this twice “If anyone do continuous fasting, it seems he haven't fasted”.

Bukhari – 1977

### Chapter 35:- If anyone visits to someone during fasting and doesn't break

**35:-** Anas رضي الله عنه narrated, He said, one time Prophet Mohammed ﷺ visited Umme Salma رضي الله عنها house. She رضي الله عنها offered Him ﷺ Butter and Dates. He ﷺ told her رضي الله عنها to keep them back in their containers because He ﷺ is fasting. Then He ﷺ performed prayer which wasn't obligatory one. He ﷺ made wishes from Allah for Umme Salma and her رضي الله عنها family. Umme Salma رضي الله عنها said: - Please make wishes for one of my closed one also. He ﷺ asked: - Who is he? She رضي الله عنها said:- Your servant, Anas رضي الله عنه. He ﷺ further said: - You ﷺ made all wishes of this world and after life for me and didn't leave a single wish. He ﷺ asked: - O Allah, Provide him wealth and children and bless him. Hence you can see. I've more wealth then any Ansar. My daughter Amina رضي الله عنها used to say to me that more than 125 of my real children died before Hajjaj came to Basra.

Bukhari – 1982

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### Chapter 36:- Fasting at the end of month

**36:-** Imran bin Hussain رضي الله عنه narrated, He said. Prophet Mohammed ﷺ asked from someone “O Abu, Had you fasted at the end of this month? He رضي الله عنه replied “O messenger of Allah ﷺ, No.” He ﷺ said “Do fasting for two days after finishing the fasting of Ramadan” In another narration, He ﷺ said “Don't keep the fasts of last two days of Shabaan” –

Bukhari – 1983

## Chapter 37:- Fasting on Friday

**37.1:-** Jabir رضي الله عنه narrated, He رضي الله عنه has been asked if Prophet Mohammed ﷺ has prohibited fasting on Friday. He رضي الله عنه said “Yes”.

Bukhari – 1984

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**37.2:-** Juwera bin Haris رضي الله عنها narrated. Prophet Mohammed ﷺ visited her رضي الله عنها home on one of the Friday, and she رضي الله عنها was fasting that day. He ﷺ asked if she رضي الله عنها was fasting yesterday also. She رضي الله عنها replied “No”. He ﷺ enquired if she رضي الله عنها will fast tomorrow also. She رضي الله عنها replied “No” Prophet Mohammed ﷺ asked her رضي الله عنها to break the fasts.

Bukhari – 1986

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## Chapter 38:- Any day can be reserved for Fasting

**38:-** Aisha رضي الله عنها narrated. A question has been asked from her رضي الله عنها if Prophet Mohammed ﷺ have reserved any days for performing special prayers. She رضي الله عنها said “No”

His ﷺ prayers used to be Daimy (not fixed). Who is amongst you who have power equal to Prophet Mohammed ﷺ to do prayer.

Bukhari – 1987

## Chapter 39:- Fasting during Ayyam Tashreeq (Days of Hajj)

**39:-** Aisha رضى الله عنها and Ibne Omar رضى الله عنه narrated. They said that it's not permitted to be fasting during Ayyam Tasreeq except the person who doesn't have animal for sacrifice.

Bukhari – 1988

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## Chapter 40:- Fasting for Ashura (10<sup>th</sup> of Moharram)

**40.1:-** Aisha رضى الله عنها narrated. She رضى الله عنها said that Quresh used to do fasting on the day of Ashura (10<sup>th</sup> of Muharram) during dark days. Prophet Mohammed ﷺ also used do fasting on same day. When He ﷺ migrated to Madina, He ﷺ continued to do fasting and ordered everyone also to follow him in fasting. But when the fasts of Ramadan made obligatory, then Ashura fasts converted to optional. It is allowed if anyone wants to do fasting or not fasting.

Bukhari – 2002

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**40.2:-** Ibn Abbas رضى الله عنه narrated. He رضى الله عنه said when Prophet Mohammed ﷺ came to Madina, he saw Jews were doing fasting on the day of Ashura. He ﷺ asked:- What is this fasting all about? They Jews replied that it's a good day. Allah gave freedom to Bani Israel from enemies. Musa عليه السلام use to do fasting on this day. He ﷺ said:- I'm more close to Musa عليه السلام then you. Hence He ﷺ did fasting on that day and ordered others also to do fasting.

Bukhari – 2004